

Hans Georg Gadamer E L'interpretazione Come Accadere Dell'essere

Francesco Saverio Venuto

La dimensione ontologica dell'etica in Hans-Georg Gadamer Piergiorgio Della Pelle,2013-03-01T00:00:00+01:00
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La recezione del Concilio Vaticano II Francesco Saverio Venuto,2011-03-01 A quarant'anni di distanza dalla sua chiusura, il Concilio Vaticano II continua a rappresentare un argomento fondamentale per comprendere la storia della Chiesa più recente. Fra le tante tematiche connesse al Vaticano II, la questione...

Dioniso e la nuvola Giulia Alonzo, Oliviero Ponte di Pino,2017-06-13T00:00:00+02:00 31.1

La missione dell'università di fronte alla sfida della modernità Luca Gallizia,2019-07-25 Il testo affronta il ruolo che l'università è chiamata a svolgere nel contesto culturale attuale, caratterizzato dal dominio di ciò che Papa Francesco, nell'enciclica *Laudato si'*, definisce come il «paradigma omogeneo e unidimensionale», ossia la radicalizzazione del metodo matematico- sperimentale assunto a chiave di lettura universale. Per reagire a questo riduzionismo, l'università oggi, fedele alla sua identità di istituzione che cerca la verità nel suo significato più pieno, è chiamata ad allargare gli orizzonti del pensiero, della ricerca e della razionalità. La riflessione di questo testo, che ha sullo sfondo il riferimento al pensiero di Giambattista Vico, intende stimolare la cultura ad un costante sforzo di apertura alla trascendenza, intesa in primo luogo come capacità di affrontare la realtà e la persona umana in tutte le sue sfaccettature ed esigenze e, in seconda analisi, come accoglienza della luce che la Rivelazione getta sulla ragione umana.

Storia della Bildung Mario Gennari,1995 Frutto di dieci anni di ricerche, il volume si prefigge d'esplorare il grande tema della formazione culturale dell'uomo all'interno di quel particolare mondo rappresentato dalla storia della Germania e della Mitteleuropa. I fili che attraversano i capitoli del libro sono contessuti dall'idea di Bildung : ovvero dal principio della formazione umana della persona.

Didattica della storia della musica Sergio Miceli, Mario Sperenzi,1987

Novecento filosofico e scientifico ,1991

The EPZ Conflict of Interpretations Paul Ricoeur,2005-01-01 Paul Ricoeur (1913-) is Professor Emeritus of Philosophy at

the University of Chicago and Dean of the Faculty of Letters and Human Sciences at the University of Paris X, Nanterre. One of the foremost contemporary French philosophers, his work is influenced by Husserl, Marcel and Jaspers and is particularly concerned with symbolism, the creation of meaning and the interpretation of texts. The Conflict of Interpretations ranges across an astonishing diversity of fields: structuralism, linguistics, psychoanalysis, religion and faith. The essays it comprises are bound together by Ricoeur's customary concern for interpretation and language and all bear the stamp of the systematic and critical thinking which has become his hallmark in contemporary philosophy. Edited by Don Ihde>

Hermeneutic Communism Gianni Vattimo, Santiago Zabala, 2011-10-18 Having lost much of its political clout and theoretical power, communism no longer represents an appealing alternative to capitalism. In its original Marxist formulation, communism promised an ideal of development, but only through a logic of war, and while a number of reformist governments still promote this ideology, their legitimacy has steadily declined since the fall of the Berlin wall. Separating communism from its metaphysical foundations, which include an abiding faith in the immutable laws of history and an almost holy conception of the proletariat, Gianni Vattimo and Santiago Zabala recast Marx's theories at a time when capitalism's metaphysical moorings—in technology, empire, and industrialization—are buckling. While Michael Hardt and Antonio Negri call for a return of the revolutionary left, Vattimo and Zabala fear this would lead only to more violence and failed political policy. Instead, they adopt an antifoundationalist stance drawn from the hermeneutic thought of Martin Heidegger, Jacques Derrida, and Richard Rorty. Hermeneutic communism leaves aside the ideal of development and the general call for revolution; it relies on interpretation rather than truth and proves more flexible in different contexts. Hermeneutic communism motivates a resistance to capitalism's inequalities yet intervenes against violence and authoritarianism by emphasizing the interpretative nature of truth. Paralleling Vattimo and Zabala's well-known work on the weakening of religion, Hermeneutic Communism realizes the fully transformational, politically effective potential of Marxist thought.

Paradigms for a Metaphorology Hans Blumenberg, 2011-04-27 What role do metaphors play in philosophical language? Are they impediments to clear thinking and clear expression, rhetorical flourishes that may well help to make philosophy more accessible to a lay audience, but that ought ideally to be eradicated in the interests of terminological exactness? Or can the images used by philosophers tell us more about the hopes and cares, attitudes and indifferences that regulate an epoch than their carefully elaborated systems of thought? In *Paradigms for a Metaphorology*, originally published in 1960 and here made available for the first time in English translation, Hans Blumenberg (1920-1996) approaches these questions by examining the relationship between metaphors and concepts. Blumenberg argues for the existence of absolute metaphors that cannot be translated back into conceptual language. Absolute metaphors answer the supposedly naïve, theoretically unanswerable questions whose relevance lies quite simply in the fact that they cannot be brushed aside, since we do not pose them ourselves but find them already posed in the ground of our existence. They leap into a void that

concepts are unable to fill. An afterword by the translator, Robert Savage, positions the book in the intellectual context of its time and explains its continuing importance for work in the history of ideas.

Plato and the Foundations of Metaphysics Hans Joachim Kramer, 1990-10-09 This is a book about the relationship of the two traditions of Platonic interpretation -- the indirect and the direct traditions, the written dialogues and the unwritten doctrines. Kramer, who is the foremost proponent of the Tübingen School of interpretation, presents the unwritten doctrines as the crown of Plato's system and the key revealing it. Kramer unfolds the philosophical significance of the unwritten doctrines in their fullness. He demonstrates the hermeneutic fruitfulness of the unwritten doctrines when applied to the dialogues. He shows that the doctrines are a revival of the presocratic theory renovated and brought to a new plane through Socrates. In this way, Plato emerges as the creator of classical metaphysics. In the Third Part, Kramer compares the structure of Platonism, as construed by the Tübingen School, with current philosophical structures such as analytic philosophy, Hegel, phenomenology, and Heidegger. Of the five appendices, the most important presents English translations of the ancient testimonies on the unwritten doctrines. These include the self-testimonies of Plato. There is also a bibliography on the problem of the unwritten doctrines.

Philosophical Papers 2 Volume Set (Hardback) Richard Rorty, 1991-02-22

Reading Plato Thomas A. Szlezák, 2005-11-21 Reading Plato offers a concise and illuminating insight into the complexities and difficulties of the Platonic dialogues, providing an invaluable text for any student of Plato's philosophy. Taking as a starting point the critique of writing in the Phaedrus -- where Socrates argues that a book cannot choose its reader nor can it defend itself against misinterpretation -- Reading Plato offers solutions to the problems of interpreting the dialogues. In this ground-breaking book, Thomas A. Szlezak persuasively argues that the dialogues are designed to stimulate philosophical enquiry and to elevate philosophy to the realm of oral dialectic.

Traces of Understanding Patrick L. Bourgeois, Frank Schalow, 1990

Hermeneutics and Reflection Friedrich-Wilhelm von Herrmann, 2013-01-01 Von Hermann's Hermeneutics and Reflection, translated here from the original German, represents the most fundamental and critical reflection in any language of the concept of phenomenology as it was used by Heidegger and by Husserl.

The Experience of Truth Gaetano Chiurazzi, 2018-07-02 Advances a hermeneutic conception of truth as a mode of being, in dialogue with Aristotle, Nietzsche, Gadamer, Heidegger, Putnam, and Rorty.

De Dialectica Saint Augustine (of Hippo), 1975-03-31 I first became interested in De dialectica in 1966, while I was doing research on Augustine's knowledge of logic. At the time I made a translation of the Maurist text and included it as an appendix to my doctoral dissertation (Yale, 1967). In 1971 I thoroughly revised the translation on the basis of the critical text of Wilhelm Crecelius (1857) and I have recently revised it again to conform to Professor Jan Pinborg's new edition. The only

previously published translation of the whole of *De dialectica* is N. H. Barreau's French translation in the *Oeuvres completes de Saint Augustin* (1873). Thomas Stanley translated parts of Chapters Six and Nine into English as part of the account of Stoic logic in his *History of Philosophy* (Pt. VIII, 1656). I offer *De dialectica* in English in the hope that it will be of some interest to historians of logic and of the liberal arts tradition and to students of the thought of Augustine. In translating I have for the most part been as literal as is consistent with English usage. Although inclusion of the Latin text might have justified a freer translation, for example, the use of modern technical terms, it seemed better to stay close to the Latin. One of the values in studying a work such as *De dialectica* is to see familiar topics discussed in a terminology not so familiar. In the translation I follow these conventions.

Interpretive Autoethnography Norman K. Denzin, 2013-10-24 Like all writing, biographies are interpretive. In *Interpretive Autoethnography*, Norman Denzin combines one of the oldest techniques in the social sciences with one of the newest. Bringing in elements of postmodernism and interpretive social science, he reexamines the biographical and autobiographical genres as methods for qualitative researchers. Grounded in theory and rigorous analysis, this accessible book points up the inherent weaknesses in traditional biographical forms and outlines a new way in which biographies should be conceptualized and shaped. The book provides a guide to the assumptions of the biographical method, to its key terms, and to the strategies for gathering and interpreting such materials. Denzin introduces the key concept of epiphany, or turning points in person's lives. A final chapter returns to autoethnography's primary purpose: to make sense of our fragmented lives.

Geometry of the Passions Remo Bodei, 2018-01-01 The passions have long been condemned as a creator of disturbance and purveyor of the temporary loss of reason, but as Remo Bodei argues in *Geometry of the Passions*, we must abandon the perception that order and disorder are in a constant state of collision. By means of a theoretical and historical analysis, Bodei interprets the relationship between passion and reason as a conflict between two complementary logics. *Geometry of the Passions* investigates the paradoxical conflict-collaboration between passions and reason, and between individual and political projects. Tracing the roles passion and reason have played throughout history, including in the political agendas of Descartes, Hobbes, and the French Jacobins, *Geometry of the Passions* reveals how passion and reason may be used as a vehicle for affirmation rather than self-enslavement.

Teoria dell'interpretazione e problema della storia in Hans-Georg Gadamer Santo Coppelino, 1979

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